Client Name:

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Chicago Sun-Times

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Date:

**Publication** 

Monday, April 6, 2015 **Chicago Sun-Times** CLASSIFIEDS **312.321.2345** 

**Bid Notice** 

**Bid Notice** 

NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION D/B/A METRA

METRA RFP NO. 00914-A The Northeast Illinois Regional Commuter Railroad Corporation D/B/A Metra desires to obtain sealed proposals for the fol-

**Drug and Alcohol Testing Services (Resolicitation)** 

If you have questions concerning the availability of the RFP, please contact our Planroom at (312)322-6673.

A pre-proposal conference will be held on April 16, 2015 at 10:00 A.M., at Metra's corporate headquarters, 547 W. Jackson Blvd., 12th Floor East, Human Resources Con-Room, Chicago, Illinois 60661. Attendance strongly encouraged.

Questions regarding this RFP shall be submitted in writing to Bob Rich, Contracting Agent via e-Mail to <a href="mailto:rrich@metrarr.com">rrich@metrarr.com</a> or via FAX at 312-322-6619 by 4:00

All proposals must be received at 547 W. Jackson Blvd., Chicago, IL 60661 NO LATER THAN 11:00 A.M. (Local Prevailing Time) ON May 5, 2015

To download this Request for Proposal, please visit METRA & BUSINESS at www.metrarail.com #921299

# NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION D/B/A METRA INVITATION FOR BIDS

4/20/15

SEALED BIDS will be received by the Northeast Illinois Regional Commuter Railroad Corporation D/B/A METRA at its office. 547 West Jackson Boulevard, 11th Floor, Chicago, Illinois 60661, until 2:00 P.M., L.P.T. on the day(s) indicated below. At that time all such Bids will be publicly read aloud for the pur pose of purchasing the following DESCRIPTION: IFB NO.: OPENING DATE:

50144

This IFB may be downloaded at www.metrarail.com under the Metra & Business Section, Invitation for Bids, Greater than

All Bids must be only in the form prescribed by METRA and must be made in accordance with this Invitation for Bid, and other Contract Documents, all of which are on file and available for examination at the office of METRA at the above address and are made part of this notice as though fully set forth herein. Copies of such documents can be obtained from such office on written request to METRA, Material Management Department. Any questions regarding the Contract Documents must be received in writing by METRA no later than 4:00 P.M., L.P.T., ten (10) calendar days prior to the date for Bid opening. METRA reserves the right to accept any Bid or any part thereof or to reject any and all Bids.

**GRANT NO(S):** HD-4510-5142-3004 IL-54-0003

Door Parts

METRA in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 43 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Subtitle A, Part 21 (Non-discrimination in Federally-Assisted Programs of the Department of Transportation) issued pursuant to said Act, hereby no-tifies all Bidders that it will affirmatively insures that in regard to any contract entered into pursuant to this Invitation, business enterprises will be afforded full opportunity to submit Bids in response to this Invitation and will not be discriminated against on the grounds of race, religion, color, sex, national origin, age, or disability, in consideration for an award

The Invitation for Bid contains specific requirements concerning Office of Business Diversity and Civil Rights documents which must be submitted, if applicable at the designated time.

Vendors May Request Bids

M - F Between 9-4 P.M. (LPT) Sr. Buyer: Joseph Onesto

4/6/15

#921209

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## **Bid Notice**

James McHugh Construction Co. 1737 S. Michigan Ave., Chi-cago, IL 60616, 312-986-8000, is seeking qualified subcontracn.com. All proposals must be States Department of Transporsubmitted prior to 12:00 p.m. on tation and the Regional Trans-April 17, 2015. 3/30, 4/1, 4/6/15 #919165

Visit our Website at

Visit our Website at www.pacebus.com (Select Business Opportunities) (To Download this Bid, Review Current Active/In Process Bids) inVITATION FOR BID SEALED BIDS will be received by Pace's Purchasing Department, 550 West Algonquin Fload, Arlington Heights, Illinois 60005 until 2:00 PM on the day(s) indicated below for the purpose of purchasing the following materials or services. lowing materials or service: DESCRIPTION IFB No. 414785

2015 Pace River and West Divi ons Fire Sprinkler Dry Piping Re-

placement OPENING DATE May 7, 2015 PREBID MEETING West - April 15, 2015 at 9:00 AM River - April 15, 2015 at 11:00 AM A Bid Deposit of 5% of the Bid Amount in the form of a Bid Bond shall be submitted with the bid. A Performance Bond in the amount of the contract will be required of the successful bidder.

successful bidder.
This procurement/project may be funded in major part by the U. S. Department of Transportation, Federal Transit Administration ("FTA") and the Illinois Department of Transportation ("IDOT") and/or the Regional Transportation Authority ("RTA"), pursuant to financial assistance agreements with said agencies

cles.
All bids must be only in the form prescribed by Pace, and must be made in accordance with this Invitation for Bids, and other Contract Documents, all of which are on file and available for experience at the and available for examination at the office of Pace at the above address and are made apart of this notice as though fully set forth herein. Copies of these documents can be ob-

of these documents can be ob-tained by downloading them from Pace's website, www.pacebus.com. They may also be obtained upon written request to the Pace Pur-chasing Department, 550 W. Algonquin Road, Arlington Heights, IL 60005, or by calling 847-228-4238. Pace reserves the right to reject any and all bids or to award in acany and an olds of to award in ac-cordance with the award procedure as set forth in the Invitation for Bid and the conditions in the bid docu-

Pace, in accordance with Title VI of Pace, in accordance with Title VI or the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regula-tions, Subtitle A, Part 21 (non- dis-crimination in Federally assisted Programs of the Department of Transportation) issued oversum to

Transportation) issued pursuant to said Act hereby notifies all Bidders said Act hereby notifies all Bidders that it will affirmatively insure that Disadvantaged Business Enterprises will be afforded full opportunity to submit bids in response to this Invitation and will not be discriminated against on the grounds of race, color, creed, or national origin in consideration for an award. sideration for an award.

All Bidders will be required to certify that they are not on the Comptroller General's list of ineligible contrac-Bid Published Date:
April 6, 2015
PACE SUBURBAN BUS SERVICE

By: Rebecca Howe Chief Procurement Officer 4/6/15 #921391

Foreclosures

**Bid Notice** 

CHICAGO TRANSIT

AUTHORITY

Advertisement for Professional Services

NOTICE OF TIME EXTENSION AND ADDENDUM #1

HEREBY GIVEN that pursuant to a Judgment of Foreclosures

HEREBY GIVEN that pursuant to the Fair Debt and Sale entered in the above cages ferror to find the property and sale entered in the above cages for the find the property and sale entered in the above cages for the find the property and sale entered in the above cages for the find the property and sale some find the sale some find th cago, IL 60616, 312-986-8000, is seeking qualified subcontractors, vendors, and suppliers to submit bid proposals for the City of Chicago/OMP Daytona Beach of Chicago/OMP Daytona Beach of Chicago/OMP Daytona Beach vertised as Friday, April 10, 2015 has been extended to Spec #129206. The project includes but is not limited to the Glowing scopes: electrical, drainage, asphalt, landscaping, excavating, rebar, sawing, demo, misc. metals, masonry, roofing, mechanical, & concrete flatwork. This project has a goal of 30% DBE Participation. We encourage all qualified, certified, DBE firms to submit pricing for applicable subcontractor scopes, and identifying portions of work that are feasible. All interested contractors should contact (Katina Kaftantzis at 312-831-8518, or e-mail to tkaftantzis @mchughconstruction In.com. All proposals must be submit brior lation in the contact of the reader of the reader of the contact of the con lation and the Regional Transportation Authority.

The contractor will be required to \$300, in certified funds/or wire furnish certified copies of any and all Insurance Policies required in relation to this contract prior to CTA's execution.

Contractor will be required to \$300, in certified funds/or wire furnisher, is due within twenty-industrial to the solution of the solution James in certified copies of any and all insurance Policies or only and all insurance Policies or four 24/4 hours. No fee shall be all policies or four 24/4 hours. No fee shall be all

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY ILLINOIS COUNTY ILLINOIS COUNTY ILLINOIS COUNTY DEPARTMENT - LANGE OF CHANCERY DIVISION U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS INC. CWMBS INC. CWMBS INC. CWMBS INC. CWMBS INC. CWMBS INC. CRITIFICATER OF CATES SERIES 2005-R3 Plaintiff J. KEITH HAMPTON AKIAN INF. LICOTT AKIA JULIANN ELLIOTT AKIA JULIANN ELLIOTT AKIA JULIANN ELLIOTT AKIA JULIANN ELLIOTT AKIA JULIANN SELIOTT AKIA Glenwood, IL 60425 NOTICE OF SALE PUBLIC NOTICE IS

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**Foreclosures** 

CONTROL BOARD NOTICE OF PROPOSED STIPULATION AND PROPOSAL FOR SETTLEMENT OF

The Attorney General has brought a case against the American Steamship Company, a New York corporation for violation of Collaboration and the Collaboration of American Steamship Company, I a New York corporation for violation of State pollution control ent testimony orally in writing or ules. On March 26, 2015, the parties filed a stipulation and Leonard P. Gassmann, proposal for settlement. The Secretary parties agree that a hearing is Veterans Park District parties agree that a hearing is Veterans Park District unnecessary, and in accordance Cook County, IL with State law, have requested 4/6/15

### **Public Notices**

Combined Budget and Appropri-ation Ordinance of Veterans Park District, Cook County, Illi-nois for the fiscal year beginning May 1, 2015 and ending April 30, 2016.

**Public Notices** 

Public Notices



PUBLIC BUILDING COMMISSION OF CHICAGO Room 200 Richard J. Daley Center

50 West Washington Street, Chicago, IL 60602 312-744-3090

www.pbcchicago.com

ADVERTISEMENT FOR QUALIFICATIONS

Request for Statement of Qualifications and Financial Condition ("RFSOQ") will be received by the Public Building Commission of Chicago (PBC) before the date and time (Chicago time) listed below.

**PROJECT** NAME:

The Public Building Commission of Chicago is soliciting Statement of Qualifications (SOQ) and Financial Condition from Contractors (including firms proposing to have a controlling interest in Joint Ventures) to be pre-qualified to bid as a Contractor for the following projects:

**CHICAGO PUBLIC SCHOOLS** 2015 AIR-CONDITIONING PROGRAM **ISSUED ON APRIL 2, 2015** 

SUBMISSION Statement of Qualification submittals must be delivered by Friday, April 17, 2015 at 11:00AM (CT) to the attention of Patricia Montenegro, Public Building Commission of Chicago, Richard J. Daley Center, 50 W. Washington Street, Room 200, Chicago, Patricia Montenegro, Contracting Officer;

CONTACT:

Patricia.Montenegro@cityofchicago.org

**DOCUMENT AVAILABLE:** 

website: www.pbcchicago.com or Public Building Commission of Chicago, Richard J. Daley Center, Front Receptionist, 50 W. Washington Street, Room 200, Chicago, Illinois 60602

Erin Lavin Cabonargi **Executive Director** 

**DUE DATE:** 

Mayor Rahm Emanuel Chairman